



www.northpennaquaticclub.org

2018 North Penn Trophy Meet

September 9, 2018

Dear Coaches & Parents:

Enclosed please find information on the 2018 North Penn Trophy Meet, which is scheduled for **Sunday, November 18, 2018**. The North Penn Trophy Meet is an “all level” meet which awards trophies in each event for places one through six, medals for places seven through twelve, and ribbons for places thirteen through eighteen. In addition, there is a high point trophy for the first place boy and girl in each age group. To our knowledge, this is the only meet of its kind that gives out this caliber of awards!

This meet is has been granted Mid Atlantic Approval (MA 1907 AP).

This year’s meet, the 53rd annual, will take place at the North Penn High School Pool located in Lansdale, Pa. The North Penn High School aquatic facility is a state-of-the-art indoor 25-yard pool, which features 8 lanes, competitor lane lines, Daktronics 8-lane automatic timing and an 8-lane readout board.

New this year: Based on the capacity of the meet and in order to keep to timelines, there will be **no** day of the meet deck entries. Late entries will be accepted on a first come first serve basis at \$10 per entry from the day following the entry deadline until 5PM on Friday November 16. No additional entries will be accepted after November 16. **Please note that late entries received after Friday November 9 will be entered with a NT and will not appear in the meet program.** Also, in addition to positive check-in for the 13& over 200 free & 200IM, we will also be doing positive check in for the 100IM – all age groups.

Additional copies of this package are available at northpennaquaticclub.org. The enclosed pack includes two registration formats:

Team registration: Submit via Hy-Tek team Manager file by email, **which is preferred.**

Individual registration: for those swimmers who wish to register on an individual basis please fill out the attached form in the packet below.

If there is a need to limit entries in order to have the meet fit within the allocated time, it will be done on a first-received basis. Last year, we had to close the 9-12 session to additional swimmers. Therefore, we recommend entering as soon as possible.

This is a fun event giving swimmers a chance to participate in an additional meet and to receive some very nice awards.

Sincerely yours,
Cheryl Clark
Trophy Meet Director

NORTH PENN AQUATIC CLUB TROPHY MEET

www.northpennaquaticclub.org

Mid Atlantic Approval: MA 1907 AP

- When: Sunday, November 18, 2018
- Where: North Penn High School
1340 Valley Forge Rd
Lansdale, PA 19446
(intersection of Sumneytown Pike and Valley Forge Road)
- Warm-Up: Session 1: 8/under 7:00 AM warm up 7:50 AM Start
Session 2: 9/10s & 11/12s 10:00 AM warm up 11:20 AM Start
Session 3: 13&up 3:45 PM warm up 4:45 PM Start
*****Warm up/Start times may be adjusted** to accommodate the size of each session
- Facility: 8 lanes, 25 yard indoor pool, competitor lane lines, Daktronics 8 lane automatic timing and 8 lane readout board. Water depth at start end for 25s is 5 feet, 6 inches. Water depth at the start end for 50s, 100s, and 200s is 12 feet and turn end is 5 feet 6 inches. An adjacent warm up/warm down pool is available for swimmers. The competition course has not been certified in accordance with USA Swimming Rule 104.2.2C(4).
- Rules: US Swimming/SAL rules will apply.
- Eligibility: This meet is open to any swimmer who is registered with a Suburban Aquatic League team or select YMCA teams. **Age of swimmer as of October 31, 2017 will determine swimmer's age group.** Any swimmer falsifying birth dates will be stripped of any awards. Any swimmer, coach and/or parent may be barred from future meets.
- Entries close: **Entries must be received by Wednesday, October 31, 2018. The meet director reserves the right to limit entries. Email early!** Entries will be limited for the meet to adhere to the four hour timeline. Warm up may be changed according to meet entries. **Please ensure only your registered USA swimmers have US numbers in your entries, and that their US numbers are correct. NPAC cannot be responsible for times not uploaded to SWIMS due to missing or incorrectly provided US numbers.**
- Email/Mail To: Cheryl Clark
cheryl_m_clark@hotmail.com
612 Pennbrook Ave.
Lansdale, PA 19446

Entry fee: \$5.00 per event.
If entries are not electronic please add a \$5/athlete surcharge for processing of hand entries.
\$15 surcharge for 5 or more swimmers entering by hand entries.
Make checks payable to "NPAC".
A maximum of 5 events per swimmer.

Deck Entries: Deck entries **will not** be accepted. Late entries will be accepted from November 1, 2018 until 5PM on November 16, 2018 (space permitting) at the cost of \$10.00 per event. Late entries received after November 9, 2018 will be entered as NT and will not be in the meet program. Please note that late entries count toward the maximum of 5 events per swimmer.

Spectators: Admission is free, Programs: \$3.00

Meet director: For questions contact:
Cheryl Clark, Cheryl_m_clark@hotmail.com, 610-653-7336

Awards: -Trophies: 1st - 6th
-Medals: 7th- 12th
-Ribbons: 13th - 18th
Any 12 & under swimming up in the Open division will not be eligible for an awards in the open division events.

-Frank W. Bartle Plaque: The overall winner of the boys and girls open 200 yard freestyle (in lieu of the 1st place trophy)

-A High Point Trophy will be awarded to the boy and girl in each age group with the most points. Any swimmer 12 & under swimming up in the Open division will not earn points towards the 6 & under, 8 & under, 9-10, or 11-12 high point trophy.

-Five event entry limit per day

Positive Check In: All 100 IM's, and the open 200 freestyle and 200 IM events will be positive check in events. **Any swimmer who does not check in by the specified time will not be seeded to swim that event.**

Miscellaneous: **Team area will be limited to athletes, coaching staff and event staff.**

In granting this approval it is understood and agreed that USA Swimming shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the meet.

The use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms.

Deck Changes are prohibited

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present. Exceptions may be granted with prior written approval by the Vice President of Program Operations of USA Swimming.

Concessions: Food and beverages will be on sale in the lobby.
Swim Apparel will be on sale.
No food allowed in the pool area!

Smoking: Smoking is not permitted anywhere on school property.

Volunteers: In order to successfully run a meet of this size, the North Penn Aquatic Club needs extra volunteers/officials. **Each team will be asked to provide one timer for every 6 swimmers registered per session.** Certified US Officials – please contact Cheryl Clark (Cheryl_m_clark@hotmail.com)

EVENTS

Session 1 8/Under girls/boys

- | | |
|---------------------------------------|--------------------------------------|
| #1 8/Under Girls 25 Yard Freestyle | #2 8/Under Boys 25 Yard Freestyle |
| #3 8/Under Girls 25 Yard Backstroke | #4 8/Under Boys 25 Yard Backstroke |
| #5 8/Under Girls 25 Yard Breaststroke | #6 8/Under Boys 25 Yard Breaststroke |
| #7 8/Under Girls 25 Yard Butterfly | #8 8/Under Boys 25 Yard Butterfly |
| #9 8/Under Girls 100 Yard IM | #10 8/Under Girls 100Yard IM |

****All 8&U events will be swim together but 7&8's and 6&u's awarded separately**

Session 2 9/10 & 11/12 girls/boys

- | | |
|--------------------------------------|-------------------------------------|
| #11 11/12 Girls 50 Yard Freestyle | #12 11/12 Boys 50 Yard Freestyle |
| #13 9/10 Girls 50 Yard Freestyle | #14 9/10 Boys 50 Yard Freestyle |
| #15 11/12 Girls 50 Yard Backstroke | #16 11/12 Boys 50 Yard Backstroke |
| #17 9/10 Girls 50 Yard Backstroke | #18 9/10 Boys 50 Yard Backstroke |
| #19 11/12 Girls 50 Yard Breaststroke | #20 11/12 Boys 50 Yard Breaststroke |
| #21 9/10 Girls 50 Yard Breaststroke | #22 9/10 Boys 50 Yard Breaststroke |
| #23 11/12 Girls 50 Yard Butterfly | #24 11/12 Boys 50 Yard Butterfly |
| #25 9/10 Girls 50 Yard Butterfly | #26 9/10 Boys 50 Yard Butterfly |
| #27 11/12 Girls 100 Yard IM | #28 11/12 Boys 100 Yard IM |
| #29 9/10 Girls 100 Yard IM | #30 9/10 Boys 100 Yard IM |

Session 3 Open girls/boys

- #31 Open Girls 200 Yard Freestyle
- #32 Open Boys 200 Yard Freestyle
- #33 Open Girls 100 Yard Backstroke
- #34 Open Boys 100 Yard Backstroke
- #35 Open Girls 100 Yard Freestyle
- #36 Open Boys 100 Yard Freestyle
- #37 Open Girls 100 Yard Breaststroke
- #38 Open Boys 100 Yard Breaststroke
- #39 Open Girls 50 Yard Freestyle
- #40 Open Boys 50 Yard Freestyle
- #41 Open Girls 100 Yard Butterfly
- #42 Open Boys 100 Yard Butterfly
- #43 Open Girls 200 Yard IM
- #44 Open Boys 200 Yard IM

Open events will be swum together but the 13-14 age group and 15 & up age group will be awarded separately

Manual Individual Entry Form (must be received by Wednesday, October 31, 2018)

In consideration of your acceptance of this entry, I hereby for myself, my heirs and assignees waive any and all claims for damages which I might have against North Penn Aquatic Club, Inc., and the North Penn School District or their agents or representatives for any and all injuries suffered by me in or at said meet. In granting this approval it is understood and agreed that USA Swimming shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the meet.

Signature: _____ Date: _____
 Parent or Guardian

Swimmer's name: _____

Swim Club: _____

Date of birth: _____ Current age (as of 10/31/18): _____

Address: _____
 Street City State Zip

Telephone: _____ Email: _____ Age group: _____ Sex: _____
 (B/G)

Event #	Event Name	Seed Time SAL Yards only
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Number of events entered _____ @ \$5.00 each = \$ _____ (Payable to: NPAC)
 \$5 handling fee of all paper entries: \$ _____
 \$15 handling fee of all paper entries
 Of more than 5 swimmers \$ _____
 Total: \$ _____

In order to successfully run a meet of this size, the North Penn Aquatic Club needs extra officials. If you can help out, please indicate below. **THANK YOU!!!**

I would like to help out during the meet. I can help out with the following jobs:

_____ Stroke and turn _____ Scorer's table
 _____ Timer _____ Awards table

Name: _____ Telephone: _____

Email: _____